FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00059866-B **Type of Permit:** FILMING **Release Date:** 01/14/2013

**Production Company** ABOMINABLE PICTURES INC

**Insured Company Name** ABOMINABLE PICTURES INC

Contact Phone No. 1 310-388-9827
Contact Phone No. 2
Fax 323-512-6032
Address 3400 CAHUENGA BLVD, WEST BLDG C
SUITE 205
LOS ANGELES, California 90068

**Production Title** CHILDRENS HOSPITAL

**Type of Production** TV Sitcom

**Producer** Jonathan Stern

**Director** Ken Marino

**1st AD** Kristofer Kolpek

**Production Manager** Franny Baldwin

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Location Manager** Dan Milner
Primary Phone Mobile - 310-488-2569
Secondary Phone Office - 310-388-9827

**Location Assistant** Franny Baldwin
Primary Phone Mobile - 323-363-7933
Secondary Phone Office - 310-388-9827

### Fees

**Total Permit Fee** $0.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00059866-B | **Location Manager** | Dan Milner |
| **Production Company** | ABOMINABLE PICTURES INC | Primary Phone | Mobile - 310-488-2569 |
| **Insured Company** | ABOMINABLE PICTURES INC | Secondary Phone | Office - 310-388-9827 |
| **Production Title** | CHILDRENS HOSPITAL | | |

**Location Address** 183 E Palm St, Altadena, CA, 91001

**Location Type** Youth Center

**Prep Dates** 1/3/2013 - 1/3/2013 06:00 - 22:00 1 day

**Film Dates** 1/4/2013 - 1/23/2013 05:00 - 00:00 20 days

**Strike Dates** 1/24/2013 - 1/28/2013 06:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 100 |
| Condors | 1 |
| Cube Trucks | 1 |
| Picture vehicles | 2 |
| Stakebed Trucks | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 12 |
| Crew | 70 |
| Extras | 20 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons (not in public view); Camera on sticks; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Exterior Performance and Playback; Handheld equipment; Interior and exterior dialogue; Activity on Palm St 01/17 - Pedicab with follow camera golf cart;

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|

Description of F/X Scene: 9 Candles.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Sheriff

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**Coordinator Note** LA COUNTY FIRE #12-3089-11, FSA ASSIGNED

**Coordinator Note** RIDER B EXTENDS FILMING DATE RANGE THRU 01/23

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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